



# Agenda and Reports

22 November 2018



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14 November 2018

**To: All Members of Buckinghamshire County Council**

## **SUMMONS**

You are requested to attend the meeting of Buckinghamshire County Council to be held in **Oculus, on Thursday 22 November 2018 at 9.30 am**, to transact the business set out in the agenda overleaf.

**SARAH ASHMEAD**  
Monitoring Officer

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible so we can try to put the right support in place. For further information please contact Claire Hawkes on 01296 382343.

### **WEBCASTING NOTICE**

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Democratic Services on 01296 382343.



## AGENDA

Page No

### 1 MINUTES

To confirm the minutes of the meeting of the Council held on 20<sup>th</sup> September 2018.

7 - 14

### 2 PETITIONS

### 3 COMMUNICATIONS

- a To receive any apologies for absence
- b To receive any communications the Chairman wishes to present to the Council

### 4 DECLARATIONS OF INTEREST

To disclose any Personal or Disclosable Pecuniary Interests

### 5 PRESENTATION FROM THE THAMES VALLEY POLICE DEPUTY POLICE AND CRIME COMMISSIONER AND CHIEF CONSTABLE

Presentation from Mr Matt Barber, the Deputy Police and Crime Commissioner and Chief Constable Francis Habgood.

### 6 YOUTH VOICE

Presentation from Members of the Youth Voice Executive Committee.

### 7 HOLDING OBJECTION TO THE EAST WEST RAIL (BLETCHLEY TO BEDFORD IMPROVEMENTS) ORDER

To consider the report and recommendation of the Leader of the Council in respect of the Holding Objection to the East West Rail (Bletchley to Bedford Improvements) Order.

15 - 118

### 8 TREASURY MANAGEMENT UPDATE

To agree the Treasury Management Update and recommendations as set out in the report.

119 - 134

### 9 APPOINTMENT OF RETURNING OFFICER

To agree the appointment of Returning Officer.

135 - 136

### 10 SELECT COMMITTEE CHAIRMEN'S REPORT

To receive updates from the Select Committee Chairmen on the work of the Committees.

137 - 140

### 11 CABINET MEMBERS' REPORTS

To note the written report of Cabinet Members, and any written questions & responses received.

141 - 172

To receive any additional verbal updates from Cabinet Members on their reports, as well as provide an opportunity for any oral questions from Members.

- A Leader of the Council
- B Deputy Leader and Cabinet Member for Transportation
- C Cabinet Member for Health and Wellbeing
- D Cabinet Member for Planning & Environment
- E Cabinet Member for Education and Skills
- F Cabinet Member for Community Engagement and Public Health
- G Cabinet Member for Children's Services
- H Cabinet Member for Resources

**12 NOTICES OF MOTION**

**13 MEMBER DEVELOPMENT EVENTS - INFORMATION ONLY** 173 - 174

**14 CABINET MEMBER DECISIONS TAKEN - INFORMATION ONLY** 175 - 178

**15 DATE OF NEXT MEETING**

The next meeting of Council will take place on 21<sup>st</sup> February 2019 at 9.30am at The Oculus, Aylesbury